Signed On 31-Mar-2016 By Muddada Ravichandra (Finance Department)

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 6,63,70,000/- to MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT Orders - Issued.

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**FINANCE ( FMU-I-I,EF,MA ) DEPARTMENT**

**G.O.Rt.No.: 575** **Dated: 30-03-2016**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015**
**3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015**
**4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015**
**5. MA&UD (CRDA.2) Dept's C.No.66689/CRDA.2/2015 dt.13-03-2016**
**6. Finance (FMU.I&I,EF&MA) Dept's C.No.44027/108/2016 dt.15-03-2016**

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**ORDER:**

In pursuance of the orders issued in references read above, the MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs. 6,63,70,000/-(Rupees Six Crores Sixty Three Lakhs Seventy Thousands) Plan from the BE provision 2015-16 towards annuity payments under the following Head of Accounts:-

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2015-16 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2015-16 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Land Pooling for New State Capital<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned DDO<br>**Remarks:** Adjustment to PD Account of APCRDA | | | | | | | | | |
| 1 | 4217-01-050-11-05-530-531 | V | 4,70.73 | 0 | 48,14.54 | 52,85.27 | 51,73.86 | 1,11.41 | 0 |
| 2 | 4217-01-050-11-05-530-532 | V | 7,49.43 | 0 | 0 | 7,49.43 | 2,49.00 | 5,00.43 | 0 |
| 3 | 4217-01-789-11-05-530-531 | V | 29.27 | 0 | 0 | 29.27 | 9.00 | 20.27 | 0 |
| 4 | 4217-01-789-11-05-530-532 | V | 46.59 | 0 | 0 | 46.59 | 15.00 | 31.59 | 0 |
| | | Total | **12,96.02** | **0** | **48,14.54** | **61,10.56** | **54,46.86** | **6,63.70** | **0** |

The **( MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**
**The Principal Secretary, MA&UD Dept, AP Secretariat**
**The Commissioner, APCRDA**
**The Director of Treasuries & Accounts,A.P., Hyd.**
**The Director of Works Accounts, AP, Hyd**
**The Pay & Accounts Officer, AP, Hyd**
**The Accountant General A.P., AP, Hyd**
**The Reins(Budget Computers)**
**The Finance (Budget.I) Department**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**